

1 **COLT B. DODRILL, ESQ.**
2 **Nevada State Bar No. 9000**
3 **WOLFE & WYMAN LLP**
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9 **Attorneys for Plaintiff**
10 **FEDERAL NATIONAL MORTGAGE**
11 **ASSOCIATION**

12 **UNITED STATES DISTRICT COURT**
13 **DISTRICT OF NEVADA**

14 **FEDERAL NATIONAL MORTGAGE**
15 **ASSOCIATION,**

16 **Plaintiff,**

17 **v.**

18 **CANYON WILLOW OWNERS'**
19 **ASSOCIATION, a Nevada non-profit**
20 **corporation; and LN MANAGEMENT**
21 **LLC SERIES 3085 CASEY 201, a**
22 **Nevada Limited Liability Company,**

23 **Defendants.**

24 **Case No. 2:16-cv-00203-JCM-CWF**

25 **SUBSTITUTION OF ATTORNEY**

26 **Plaintiff FEDERAL NATIONAL MORTGAGE ASSOCIATION hereby**
27 **substitutes Colt B. Dodrill of Wolfe & Wyman LLP, 11811 N. Tatum Boulevard, Suite**
28 **3031, Phoenix, AZ 85028, (602) 953-0100, as attorney of record in place and stead of Amy**
29 **F. Sorenson, Esq., Snell & Wilmer LLP., 3883 Howard Hughes Parkway, Suite 1100, Las**
30 **Vegas, NV 89169, (702) 784-5200.**

31 **///**

32 **///**

33 **///**

I consent to the above substitution.

DATED: _____

Signature of Plaintiff

I consent to the above substitution.

DATED: 4/25/18

Alex J. Jorgensen
Signature of Present Attorney

I am duly admitted to practice in this District.

Above substitution accepted.

DATED: April 27, 2018

WOLFE & WYMAN LLP

By: _____

Colt B. Dodrill

COLT B. DODRILL, ESQ.

Nevada Bar No.: 13350

11811 N. Tatum Blvd., Suite 3031

Phoenix, AZ 85028

Attorneys for Plaintiff

**FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

Please check one: X RETAINED, or _____ APPOINTED BY THE
COURT.

APPROVED

DATED: _____

U.S. DISTRICT COURT JUDGE

I consent to the above substitution.
DATED: 4/20/18


Signature of Plaintiff

*its
Associate
General
Counsel*

I consent to the above substitution.
DATED: _____

Signature of Present Attorney

I am duly admitted to practice in this District.

Above substitution accepted.

DATED: April __, 2018 WOLFE & WYMAN LLP

By: _____

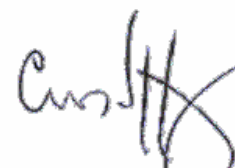
COLT B. DODRILL, ESQ.
Nevada Bar No.: 9000
6757 Spencer Street
Las Vegas, NV 89119
Attorneys for Plaintiff
**FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

Please check one: _____ RETAINED, or _____ APPOINTED BY THE
COURT.

APPROVED

May 14, 2018

DATED: _____



U.S. MAGISTRATE

JUDGE

CERTIFICATE OF SERVICE

On 4/30, 2018, I served the foregoing **SUBSTITUTION OF ATTORNEY**, by the following means to the persons as listed below:

☒ a. EFC System (you must attach the “Notice of Electronic Filing,” or list all persons and addresses and attach additional paper if necessary):

Kerry.faugnhan@gmail.com

Counsel for LN Management LLC Series 3085 Casey 201

rlarsen@grsm.com

Counsel for Canyon Willow Owners’ Association

asorenson@swlaw.com

jmcbee@swlaw.com

Counsel Substituting out for Federal National Mortgage Association

☐ b. United States Mail, postage fully pre-paid (List persons and addresses. Attach additional paper if necessary):

_____/s/Debra Barsetti

Debra Barsetti
An employee of Wolfe & Wyman LLP